



**SUPPORTING DOCUMENTS TO BE LODGED:**

- Fixture Levy Form & Payment (*within 10 days refer Dogs Victoria regulation 3.5.5*)
- Marked Catalogue (*within 10 days refer Dogs Victoria regulation 3.5.5*)
- VCA Representatives Report (*within five days*)
- Dog Incident Report (If applicable) Name of person submitting: \_\_\_\_\_
- Junior Handlers Result Sheet

Name of Affiliate: \_\_\_\_\_

Date of Fixture: \_\_\_\_\_ Fixture Type:  CHAMP  OPEN

Show Secretary: \_\_\_\_\_

Show Manager: \_\_\_\_\_

**BEST IN SHOW**

Dog's Registered Name: \_\_\_\_\_

Breed: \_\_\_\_\_

Owner: \_\_\_\_\_

Catalogue Number: \_\_\_\_\_

**PUPPY IN SHOW**

Dog's Registered Name: \_\_\_\_\_

Breed: \_\_\_\_\_

Owner: \_\_\_\_\_

Catalogue Number: \_\_\_\_\_

**STEWARDS**

GROUP 1 \_\_\_\_\_

GROUP 2 \_\_\_\_\_

GROUP 3 \_\_\_\_\_

GROUP 4 \_\_\_\_\_

GROUP 5 \_\_\_\_\_

GROUP 6 \_\_\_\_\_

GROUP 7 \_\_\_\_\_



Name of Affiliate: \_\_\_\_\_

Date of Fixture: \_\_\_\_\_

## **7 & UNDER 10**

Judge: \_\_\_\_\_

### **1<sup>st</sup> Place**

Name: \_\_\_\_\_ Breed Handled: \_\_\_\_\_

### **2<sup>nd</sup> Place**

Name: \_\_\_\_\_ Breed Handled: \_\_\_\_\_

### **3<sup>rd</sup> Place**

Name: \_\_\_\_\_ Breed Handled: \_\_\_\_\_

## **10 & UNDER 13**

Judge: \_\_\_\_\_

### **1<sup>st</sup> Place**

Name: \_\_\_\_\_ Breed Handled: \_\_\_\_\_

### **2<sup>nd</sup> Place**

Name: \_\_\_\_\_ Breed Handled: \_\_\_\_\_

### **3<sup>rd</sup> Place**

Name: \_\_\_\_\_ Breed Handled: \_\_\_\_\_

## **13 & UNDER 19**

Judge: \_\_\_\_\_

### **1<sup>st</sup> Place**

Name: \_\_\_\_\_ Breed Handled: \_\_\_\_\_

### **2<sup>nd</sup> Place**

Name: \_\_\_\_\_ Breed Handled: \_\_\_\_\_

### **3<sup>rd</sup> Place**

Name: \_\_\_\_\_ Breed Handled: \_\_\_\_\_