





**Any unresolved problems encountered?**

---



---



---



---



---



---

**Any other matter that should be brought to the attention of the Management Committee:**

---



---



---



---



---

**Rings and Club Requirements**

- 3. Are rings of a correct size?  Yes  No
- 4. Are rings in good condition?  Yes  No

**If NO, state why**

---



---



---



---

- 5. Are appropriate tables, judging ramps and wash up facilities provided?  Yes  No
- 6. Do all the rings have shelter (sun/rain) for the judges?  Yes  No
- 7. Is a copy of the show prize schedule available for viewing?  Yes  No
- 8. Does the affiliate have a current copy of the VCA regulations on hand?  Yes  No
- 9. Were the VCA Rep, Show Manager and List of the Club's Office Bearers & Committee published in the catalogue (7.3.8)?  Yes  No
- 10. Is a copy of the relevant breed standard(s) available for viewing?  Yes  No
- 11. Do trophies seem to be of required value (7.7.20)?  Yes  No
- 12. Was a first aid box available at the fixture?  Yes  No



**If No**, details

---



---



---

**Judges and Judging Times**

13. **Time judging scheduled to commence:** \_\_\_\_\_ am /pm

14. **Time judging actually started:** \_\_\_\_\_ am /pm

15. **What time did General Specials end?** \_\_\_\_\_ am/pm

16. **Did any ring start late?**  Yes  No

**If YES**, state name of judge/s and/or reason/s:

---



---



---

17. **Was the attire, deportment, presentation and fitness of all judges acceptable?**  Yes  No

**If NO**, state name of judge and nature of deficiency

---



---



---

NOTE that it is NOT your role to assess the quality of judging

18. **Were there any overseas judges officiating?**  Yes  No

**If YES**, were they briefed on Australian judging procedures as per ANKC requirements?  Yes  No

19. **Was ANKC judging procedures followed by all judges?**  Yes  No

**If No**, Explain details.

---



---



---



**Casual Vendors on site (For events at KCC Park & Bulla Exhibition Centre Only)**

List the names of Casual Vendors & Services Provided:

---

---

---

---

---

**VCA REPRESENTATIVE (Full Name):** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**At what time did you report to the Show Secretary?** \_\_\_\_\_

**Dogs Victoria Member Number:** \_\_\_\_\_

**Sign (Insert electronic signature):** \_\_\_\_\_